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## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/068,648	02/05/2002	Jack Mathews	

CONFIRMATION NO. 8096

## FORMALITIES LETTER



\*OC000000007741791\*

Jack Mathews  
57169 Willow Way  
Washington, MI 48094

Date Mailed: 03/28/2002

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
  - more than one figure is present and each figure is not labeled "Fig." with a consecutive Arabic numeral (1, 2, etc.) or an Arabic numeral and capital letter in the English alphabet (A, B, etc.)(see 37 CFR 1.84(u)(1));

*A copy of this notice MUST be returned with the reply.*

Customer Service Center  
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE



In the United States Patent and Trademark Office

Serial Number: 10/068,648

Appn. Filed: 2002 Feb 05

Applicant(s): Jack Mathews and John Ronald White

Appn. Title: Clear Fluid Enclosed in Sealed Clear Plastic for Light-Based Fly Repellent

Examiner/GAU: 3727

Mailed: 2002 May 3

At: Utica, MI

Request for Approval of Proposed Drawing Amendment

Commissioner for Patents

Washington, District of Columbia 20231

Sir:

Applicant(s) respectfully request(s) permission to amend the drawing(s) of the above application after allowance. The proposed changes are indicated in red on the photocopy(ies) of Fig.(s) 1 and 2 or sheets \_\_\_\_\_ thereof attached below.

Very respectfully,

Applicant(s): Jack Mathews and John Ronald White

c/o: \_\_\_\_\_

Tel.: 586-781-3170

Certificate of Mailing

I certify that this correspondence will be deposited with the United States Postal Service as first class mail with proper postage affixed in an envelope addressed to: "Commissioner for Patents, Washington, DC 20231" on the date below.

Date: 200 2 May 3 Jack Mathews, Applicant